

Organizers: Ministry for Foreign Economic Relations, Investments  
and Trade, Chamber of Commerce, Association of farmers of the  
Republic of Uzbekistan

Address: 1, Uzbekistan Street, Tashkent, 100029  
tel: (+998 71) 2385-185, fax: 2385-057, 2385-200  
www. <http://www.agrominitech.mfer.uz>, e-mail: [agro@mfer.uz](mailto:agro@mfer.uz)

**Dear Sir/Madam,**

We are glad to inform you that the XII International Specialized Exhibition-Fair of modern technologies and equipment for agriculture "**Uzbekistan Agrotech Expo**" will be held in 30 May – 02 June 2017 in Tashkent in the central pavilion of the national exhibition company "Uzexpocentre".

As you know, Uzbekistan possesses an enormous potential for production of different kinds of agricultural products, especially horticultural products which possess a high quality taste and export opportunities. In order to develop this area actively our farmers are interested in attracting advanced experiences and technological equipment.

Exhibition has been conducted successfully since 2006 and it has been visited by members of more than 500 companies from all over the world including countries of Europe, Israel, South Korea, China, Turkey and others. More than 60 thousand representatives of small businesses, agricultural companies, farmers and other specialists attended this exhibition. As a result, more than 4 thousand contracts for purchasing of exhibited equipment were signed among participants of exhibitions.

Exhibition includes the following thematic divisions: "Fruit processing equipment, "Meat, fish and dairy products processing", "Milk processing", "Veterinary", "Bakery and macaroni production", "Labeling, polygraphic and packaging equipment", "Freezing technologies", "Chemicals for plant protection, syringes", "Greenhouse equipment", "Beekeeping", "Equipment for in-house (cottage) production (sewing machines, carpet production and etc.)". Exhibition comprise of thematic seminars on abovementioned areas.

For additional information please contact:

Phone: (+99871) 238-56-10, 234-40-62, 238-56-11, and 238-56-00 fax: 238-56-10

For more information please visit <http://www.agrominitech.mfer.uz> or contact us via e-mail to [uzexpocentre@gmail.com](mailto:uzexpocentre@gmail.com)

***Participation in exhibition is your shortest way to Uzbek market!***

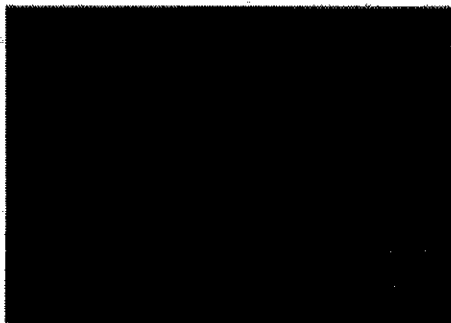
**On behalf of Organizing Committee**

12.4.2017 / 2294

**Reply fax sheet  
on invitation to participate in exhibition  
«Uzbekistan Agrotech Expo - 2017»**

	Yes	No
I would like to participate in exhibition ( <i>form of a participant should be attached</i> )	<input type="checkbox"/>	<input type="checkbox"/>
I would like to be included in catalogue "Technologies and compact equipment" with free publication of information about equipment ( <i>form should be attached</i> )	<input type="checkbox"/>	<input type="checkbox"/>
I would like to place an advertisement module in catalogue "Technologies and compact equipment" ( <i>required format should be attached</i> )	<input type="checkbox"/>	<input type="checkbox"/>
I need to get additional information about participation in exhibition ( <i>specify which information</i> )	<input type="checkbox"/>	<input type="checkbox"/>

12.4.2017 / 2294



The application form for participation in  
Uzbekistan AGROTECH EXPO-2017  
International Specialized Exhibition – sale of  
modern technologies and equipment for  
agriculture

30<sup>th</sup> May-02<sup>nd</sup> June, 2017 "Uzexpocentre " NEC JSS

• Exhibitor (full name of firm, company)

\_\_\_\_\_

• Name in brief (for fascia panel)

\_\_\_\_\_

• Required space:

Indoor equipped \_\_\_\_\_ sq.m.

Indoor unequipped \_\_\_\_\_ sq.m.

Outdoor \_\_\_\_\_ sq.m.

• Name of exhibition equipment

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

• Size of equipment on each units

1. Length \_\_\_\_\_ height \_\_\_\_\_ width \_\_\_\_\_ weight \_\_\_\_\_

2. Length \_\_\_\_\_ height \_\_\_\_\_ width \_\_\_\_\_ weight \_\_\_\_\_

3. Length \_\_\_\_\_ height \_\_\_\_\_ width \_\_\_\_\_ weight \_\_\_\_\_

4. Length \_\_\_\_\_ height \_\_\_\_\_ width \_\_\_\_\_ weight \_\_\_\_\_

12.4.2017 / 2294

• Requirement of electricity. (Peak load of pavilion -600 Kwt / hour)

Working Load \_\_\_\_\_

Connection 220v 2 Kwt ☐yes ☐no

Connection 380v 5 Kwt ☐yes ☐no

• Requirement of water supply at booth

☐yes ☐no

• Requirement of loading - unloading equipment \*

- The truck crane ☐yes ☐no

- The loader (forck lift ) ☐yes ☐no

- The trolley carriage ☐yes ☐no

\* Manpower will be provided by exhibitors on their own.

The necessity for additional exhibition equipment (indicate the quantity)

No	Name	Unit of measure ment	The price US Dollars Incl. discount	Quantity
1.	Grey or black chair for negotiations	Unit	12	
2.	Black bar chair	Unit	23	
3.	Small table 70x70 cm.	Unit	12	
4.	Medium table 70x120 cm.	Unit	23	
5.	Round table 70 cm. diameter	Unit	23	
6.	Bar table, round 70 cm. diameter, h = 130cm	Unit	35	
7.	Bar counter. (50x100x120 cm.)	Unit	88	
8.	Information counter 50 x100 x 100 cm.	Unit	82	
9.	Information counter 50 x100 x 100 cm	Unit	50	
10.	Radial information counter	Unit	99	
11.	3 sectional hinged literature holder	Unit	23	

070 sayılı kanun gereğince güvenli elektronik imza ile mzalanmıştir. ID:772177973201741215948. Bu kod ile [http://evrak.tim.org.tr/adresinden dogrulayabirlisiniz](http://evrak.tim.org.tr/adresinden/dogrulayabirlisiniz)

**ATTENTION!!!!** The exhibitor, who does not pay in advance for services, is not allowed to participate at the exhibition.

Address \_\_\_\_\_

Phone/ fax \_\_\_\_\_ e-mail \_\_\_\_\_

Full name and position of person in charge for stand \_\_\_\_\_

I hereby express my consent for participation in the exhibition and acknowledge all conditions of participation.

• Head of firm, company

Position \_\_\_\_\_

Full name \_\_\_\_\_

Signature \_\_\_\_\_

Place of stamp

Please send by returned fax (99871) 2385610, 2344088 or E-mail: [uzexpocentre@gmail.com](mailto:uzexpocentre@gmail.com)

[minitech@uzexpocentre.uz](mailto:minitech@uzexpocentre.uz)

Web: [agrominitech.mfer.uz](http://agrominitech.mfer.uz)